



**2026 I.B.H.A. CONVENTION REGISTRATION APPLICATION**  
**MARCH 26-28**  
**HOLIDAY INN**



**7550 E State St – Rockford, IL 61108 815-398-2200**

NOTE: ENTIRE CONVENTION PACKAGE INCLUDES: ADMITTANCE TO STANDING COMMITTEE MEETINGS, LUNCHESES FRIDAY AND SATURDAY, HONOR ROLL DINNER BANQUET AND SCHOLARSHIP AUCTION. COMPLETE APPLICATION BELOW. ALL FEES DUE IN THE IBHA OFFICE BY MARCH 15, 2026.

**ENTIRE CONVENTION PACKAGE**

(AS DESCRIBED ABOVE)

	<u>NO OF PERSONS</u>		<u>BEFORE MAR 1</u>	<u>MAR 1- MAR 15</u>		<u>TOTAL</u>
ADULTS	_____	X	\$220.00	\$250.00	=	_____
YOUTH 13-18	_____	X	\$170.00	\$200.00	=	_____
YOUTH 4-12	_____	X	\$110.00	\$140.00	=	_____
3 & UNDER	_____	X	N/C	N/C	=	_____

**SATURDAY ALL DAY FEE**

(MEETINGS – LUNCH – AUCTION - BANQUET)

ADULTS & YOUTH 13-18	_____	X	\$ 170.00	\$190.00	=	_____
YOUTH 4-12	_____	X	\$ 100.00	\$ 130.00	=	_____
3 & UNDER	_____	X	N/C	N/C	=	_____

**SATURDAY – BANQUET ONLY (ONLY IF SPACE ALLOWS)**

ADULTS & YOUTH 13-18	_____	X	\$ 85.00	\$ 115.00	=	_____
YOUTH 12 & UNDER	_____	X	\$ 50.00	\$ 75.00	=	_____
3 & UNDER	_____	X	N/C	N/C	=	_____

**NO TICKETS SOLD AT THE DOOR!**

**TOTAL** \_\_\_\_\_

IBHA MEMBER MAKING RESERVATION:

NAME: \_\_\_\_\_ MEM# \_\_\_\_\_  
CITY & STATE \_\_\_\_\_

\_\_\_\_\_ I AM ON AN IBHA COMMITTEE COMMITTEE: \_\_\_\_\_

\_\_\_\_\_ I WILL BE PICKING UP AN AWARD AT THE BANQUET

Please list awards: \_\_\_\_\_  
\_\_\_\_\_

**FOR ID TAGS LIST NAMES OF PERSONS ATTENDING**

FULL CONVENTION	SATURDAY ALL DAY	BANQUET ONLY

**MAKE CHECKS PAYABLE TO: “IBHA CONVENTION”**

**MAIL WITH RESERVATION FORM TO: IBHA - P O BOX 268 - SHELBY, IN 46377**